THURSDAY, 2 MAY 2019

TO: MEMBERS HOME TO SCHOOL TRANSPORT APPEALS PANEL

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **MEMBERS HOME TO SCHOOL TRANSPORT APPEALS PANEL** WHICH WILL BE HELD IN **COMMITTEE ROOM 2, 3, SPILMAN STREET, CARMARTHEN, AT 10.15 AM, ON FRIDAY, 10TH MAY, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James CBE

CHIEF EXECUTIVE

PLEASE RECYCLE

Democratic Officer:	**Martin S. Davies**
Telephone (direct line):	**01267 224059**
E-Mail:	**MSDavies@carmarthenshire.gov.uk**
Ref:	**AD016-001**

MEMBERS HOME TO SCHOOL TRANSPORT APPEALS PANEL
3 OR 4 MEMBERS

EXECUTIVE BOARD MEMBER FOR ENVIRONMENT

1.   Councillor   **H.A.L. Evans**

EXECUTIVE BOARD MEMBER FOR EDUCATION & CHILDREN

1.   Councillor   **G. Davies**

LOCAL MEMBER(S) FOR THE APPELLANT LEARNER'S WARD

1.   Councillor   **J. Gilasbey**

NOTE:-

1. THE CHAIR OF THE MEMBERS APPEAL PANEL SHALL BE THE EXECUTIVE BOARD MEMBER FOR ENVIRONMENT (OR IN HIS OR HER ABSENCE THE EXECUTIVE BOARD MEMBER FOR EDUCATION AND CHILDRENS SERVICES)

2. NO SUBSTITUTES ARE ALLOWED AT MEETINGS OF THE PANEL

A G E N D A

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF PERSONAL INTEREST**

3. **MINUTES**

4. **EXCLUSION OF THE PUBLIC**

   THE REPORT RELATING TO THE FOLLOWING ITEM IS NOT FOR PUBLICATION AS IT CONTAINS EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT, 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007. IF FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST THE PANEL RESOLVES PURSUANT TO THE ACT TO CONSIDER THIS ITEM IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION